

**WESTOP-CENTRAL CALIFORNIA CHAPTER**

**REPORT**

**[POSITION], [NAME]**

[DATE]

[LOCATION]

1. **COMMITTEE MEMBERS:** *[NAME], [NAME]*
2. **COMMITTEE OBJECTIVE/S:**
3. [text]
4. [text]

1. **ACTION ITEM/S:**
2. [text]
3. [text]

**Respectfully submitted,**

**[NAME]**

**[INSTITUTION]**